

# Please direct this exhibitor service kit to the person in charge of your exhibit.

# KENTUCKY NATIONALS CAR SHOW OCTOBER 11-13, 2019 ALLTECH ARENA – KY HORSE PARK

### Dear Exhibitor:

As the Official Service Contractor for **KENTUCKY NATIONALS CAR SHOW**, we are enclosing information andorder forms to assist you in exhibiting in the upcoming event, **OCTOBER 11-13, 2019**. Please take a moment to complete the attached forms, listing the equipment or services you need and returning your orders to LEXPO Exposition Services.

Please take a moment to complete the attached forms, listing the equipment or services you need and returning your orders to LEXPO Exposition Services prior to **September 30, 2019**. Advance orders assist in the efficient handling of your requirements and avoid unnecessary expense to you. A **service desk will be staffed in the exhibit area during set-up, where additional orders for furniture, etc. may be made.** 

**BOOTH EQUIPMENT**- The following equipment will be provided for each space:

- 8' high back drape with 3' high side drape in black.
- one- Booth Id sign

Equipment and services are available by using the attached forms.

Please mail, fax or email the forms to the addresses provided.

Lexpo Exposition Services 430 W. Vine Street Lexington, KY 40507 Email: <a href="mailto:ahensley@lexingtoncenter.com">ahensley@lexingtoncenter.com</a> Fax: 859-254-8151

mhaase@lexingtoncenter.com

<u>TERMS</u> - We call your attention to our payment policy. Payment must accompany all orders. Orders received without payment will not be processed. Advance orders may be charged against a charge card. Orders placed at the Service Desk during move-in and set-up on show site must be paid at the time of order in form of cash, check, Visa, Mastercard, or American Express. Payment for freight handling (drayage) must be made prior to close of show.

<u>REFUND/CANCELLATION POLICY</u> - Due to the nature of services and equipment provided, no refunds will be approved unless written notification is received thirty days prior to event.

We are looking forward to working with you and wish to assist you in making this one of your most successful shows. If you require additional information, please call our Exhibitor Service Representatives, at 859/787-0910.

### **EXHIBIT 4.1**

# Rules and Regulations Lexington Center Corporation (LCC)

In order to assist our users, the following list of Rules & Regulations is provided to answer the most frequent inquiries regarding the CORPORATION's policies:

### **General Information**

CORPORATION is a non-smoking facility. With approval of the CORPORATION in writing, an area may be designated as a smoking area for private events.

There is no "guarantee of" free parking in lots owned and operated by CORPORATION.

A five-percent (5%) convenience fee will be added to deposits and settlement charges paid by credit card.

LICENSEE (or exhibitor) is responsible for the security of items in meeting rooms and exhibit areas. CORPORATION shall not be responsible for damage or loss of property.

The use or distribution of helium filled balloons is prohibited without prior approval. Approval would require a signed waiver of responsibility for costs associated with removal of said inflatables. Other common event decorations that require advance authorization include but are not limited to candles, glitter and confetti. Additional fees may be incurred for cleanup of these items.

Attachment of signs, display materials, decorations, etc. to wall surface, windows, lecterns or drapery is prohibited.

The hanging of signs and banners from ceilings must be approved and installed by CORPORATION personnel only as an Ancillary Service.

Pets are prohibited with the exception of those authorized by CORPORATION due to the nature of the event, or guide, signal and service animals.

Exhibits using water features (i.e. fountains, hot tubs) are prohibited in carpeted areas.

### Food and Beverage

The sale, service, or distribution of food or beverage products is an activity that is restricted to those licensed by the CORPORATION. This includes, but is not restricted to, food/beverage items used as traffic promoters in trade shows such as coffee, popcorn, sodas, bottled water, bar service, etc.

Trade Show vendors may request authorization to sample food items specific to their business by submitting the <u>Food Sampling Authorization</u> form to CORPORATION prior to the event. Vendors requesting permission to sell food items must submit the <u>Food Sale and Distribution Authorization</u> form for CORPORATION approval. Should approval be granted these vendors are subject to a \$75/day food vendor fee.

The Lexington – Fayette County Health Department may have additional requirements for exhibitors that are serving any food products. Please contact the local representative, Skip Castleman, at 859-899-4277 for compliance information.

Food preparation is not permitted in carpeted areas.

Possession, distribution and consumption of alcoholic beverages is prohibited except through properly authorized vendors. CORPORATION, at its discretion, may require full payment of estimated host bar costs one week prior to event. Events seeking an alcohol sponsor must discuss this is advance with their Sales or Event Manager to ensure steps are taken to adhere to KRS statutes governing the sale of alcohol.

As stipulated by KRS Statute 243.036, the auction of any alcoholic beverage requires a temporary permit issued by the Alcohol Beverage Control Board. The application process takes 30-45 days to complete. A permit must be presented in order for the item to be sold. For further details and the application, please contact the ABC Board at 859.258.3796.

### **Fire and Safety Regulations**

This Facility is located in a School Zone as defined by the Gun Free School Zone Act 18 U.S.C. adopted November 29, 1990 (the Act). All persons are prohibited from possessing firearms on the premises unless such possession is authorized by exceptions listed in the Act or as authorized by the Commonwealth of Kentucky. Licensor also reserves the right to restrict or prohibit possession of other weapons such as knives and other dangerous weapons.

All exit doors must be fully operable and unobstructed during all times of occupancy. Exit signs shall remain illuminated and fully visible.

Use of the Facilities for a trade show or public exhibit purposes requires a detailed floor plan depicting the intended use of the area. Floor plan will be submitted to the CORPORATION for review and approval by the Center and local fire marshal where appropriate. Displays located in corridors shall be located to one side leaving an eight foot wide clear walking path. Approval of plans shall be obtained prior to sale or allocation of space to potential exhibitors.

Rigging plans must be submitted for approval for events that require equipment in excess of 100 lbs. to be suspended from the ceiling. Rigging of AV equipment and/or production equipment must be performed by CORPORATION staff or its authorized representatives as an Ancillary Service.

Any use of open flames or smoke generating substances or equipment must receive prior approval.

All decorations and construction materials must be non-combustible or flame retardant (documentation is required). This includes, but is not limited to, organic decorations such as mulch, hay bales, etc.

Electrical devices must be installed, operated, and maintained in accordance with manufacturers' intended use and applicable codes. In any case, electrical devices that create a hazard to life or property are not permitted.

Internal combustion equipment and motor vehicles may be displayed under the following conditions:

- > Fuel supply limited to that necessary for installation and removal of equipment.
- Fuel tanks must have pressure released by removing fuel cap after vehicle has reached display position, and then the fuel cap must be locked or sealed.
- ➤ Electrical power supply must be disconnected.
- > Keys must be removed from ignition and will be retained at CORPORATION Security Headquarters.
- Motor vehicles are prohibited in carpeted areas, unless under the direction of CORPORATION management, to take precautions for protection of CORPORATION property.
- Any use of motorized vehicle in the Facilities is subject to prior approval of the CORPORATION. Us e of motorized vehicles during public occupancy of Facility is prohibited.

A maximum of two 20' x 20' tents are allowed per 15,000 square feet of space rented with the following conditions:

- > Tents must be non-combustible and flame-proof.
- > Tents must be open on all four sides.
- If more than one tent, tents must be spaced at least 20 feet apart.
- > No open flames permitted in tents.
- Each tent must be equipped with Type ABC fire extinguisher.
- Exhibitor personnel must occupy tent during show hours.
- Electrical service must be turned off at the conclusion of each show day.

The use, display, or storage of flammable liquids, including LP gas, is prohibited except as authorized by local and state fire regulations. Complying vendors using propane for the purpose of authorized food preparation are subject to the following limitations:

- Compressed gas cylinders must be firmly secured in an upright position.
- Propane storage tanks may be no larger than 5 pounds per booth.
- ➤ Booths using propane shall be located no closer than 100 feet apart.
- Additional propane tanks must be stored outside of the building.
- Food preparation is not permitted in carpeted areas.

Lexington Center Corporation's rules and regulations state that **PETS ARE PROHIBITED.** Only animals authorized by LCC due to the nature of the event, or guide, signal or service animals are permitted in the building. Without proper documentation, your animal must be removed from the facility. Not doing so places the event promoter in breach of contract.

In accordance with Section 14.97 of the Municipal Code of the LFUCG, the Lexington Center Corporation/Opera House is a smoke-free facility. Additionally, LCC prohibits the use of E-cigarettes inside its facilities. With approval of the CORPORATION in writing, an area may be designated as a smoking area for private events.

### **Dog Care Options:**

### **DOGTOWN LLC**

Phone:859-252-DOGS(3647)
Email: dogtown.llc@gmail.com
Hours: Monday-Friday 7a-6p
Saturday-Sunday 9-11am, 5-7pm

1026 Manchester Street

1026 Manchester Street Lexington, KY 40508

# **UPTOWN HOUNDS**

Phone: 255-BARK (2275)

Email: <a href="mailto:reception@UptownHounds.com">reception@UptownHounds.com</a> Hours: Monday-Saturday 10a-7p

Sunday 12p-7p 466 Angliana Avenue Lexington, KY 40508

### **PET SUITES**

Phone: 859-543-0400 Hours: 7a-8p 7 days a week 2057 Bryant Road Lexington, KY 40509

## MASTERSON ANIMAL CLINIC

Phone: 859-389-8387

Hours: Monday-Friday 8a-12p and 2p – 6p

Saturday 9a – noon Sunday 5:30p – 6p

1490 Leestown Rd. Lexington KY 40511



430 W. VINE STREET LEXINGTON, KY. 40507

FREIGHT HANDLING (Advance Receiving at Warehouse):

PH: 859-233-4567 X 3781 FAX: 859-254-8151

# SHIPPING INSTRUCTIONS AND FREIGHT SERVICE ORDER FORM

MAILING ADDRESS: LEXPO EXPOSITION SERVICES 430 WEST VINE STREET LEXINGTON, KY 40507 859-233-4567 X 3780

# KENTUCKY NATIONALS CAR SHOW OCTOBER 11-13, 2019 ALLTECH ARENA – KY HORSE PARK

RATES FOR SERVICES:

LEXPO EXPOSITION SERVICES will furnish the following services:  CRATED	nel	A. There will be a minimum charge of \$64.00 per delivery on shipments totaling less tha B. Storage Fee for those exhibitors bringing i displays vs. advance receiving at warehou desiring on-site storage of empty cases, or and cartons, there will be a \$35.50 charge C. Banding is available for \$3.20 per foot pluscharge of \$65.00 per hour. D, Maximum 8,000 lbs. per piece shipped in All weights rounded up to the NEXT ONE HUCTATED. Loss in the shipments will be a \$35.50 charge of \$65.00 per hour. D, Maximum 8,000 lbs. per piece shipped in All weights rounded up to the NEXT ONE HUCTATED. Loss in the shipments will be a \$35.50 charge of \$65.00 per hour. D, Maximum 8,000 lbs. per piece shipped in All weights rounded up to the NEXT ONE HUCTATED. Loss in the shipments will be a \$35.50 charge of \$64.00 km.  Total Enclose \$3.20 cents + \$64.00/hr.  Total Enclose \$3.20 cents + \$64.00/hr.  Total Enclose \$3.20 cents + \$64.00/hr.  Total Enclose \$3.20 cents + \$64.00/hr.	n 100 lbs. n their own sse and ontainers, per piece. s minimum advance.  JNDRED  = \$
PAYMENT OF INVOICES FOR LABOR AND FREIGHT HANDLING MUST BE ARRANGED FOR PRIOR TO CLOSE OF SHOW.		LEXPO EXPOSITIONSERVICES 430 W. Vine Street Manchester Street Dock Door #F Lexington, Ky. 40507	
DO NOT ABANDON YOUR EXHIBIT UNTIL LEXPO EXPOSI SERVICES HAS YOUR OUTBOUND SHIPPING INSTRUCTION LIABILITY WILL BE ASSUMED AS A RESULT OF ROUT OR HANDLING FOR SHIPMENTS LEFT FOR WHICH NO DISTIS PROVIDED. LEXPO EXPOSITION SERVICES SHALL BE TRACING INFORMATION AUTHORITY ON ALL MATTERS IN AREA. THIS SHALL INCLUDE, BUT NOT BE CONFINED TO ITEMS AS ASSIGNMENT OF DOCK SPACE AND LOADING OF ALL MATERIALS AND EQUIPMENT.	ONS TING SPOSITION THE SOLE N THE DOCK O SUCH	SHOW NAME:  Booth No:  Shipped Via: No. of Pieces: Approx. UNLOAD  Date Shipped:	<b>DING</b> Weight
Firm NamePhone( )	<b>I</b>	FAX # ( )Boot	th #
Address	City and State_	Zip_	
	Name		
Signature		Please Print #1 A-	2500



MAILING ADDRESS: LEXPO EXPOSITION SERVICES 430 WEST VINE STREET LEXINGTON, KENTUCKY 40507 859-233-4567

# **FURNITURE RENTAL ORDER FORM**

# KENTUCKY NATIONALS CAR SHOW OCTOBER 11-13, 2019 ALLTECH ARENA – KY HORSE PARK

DISPLAY TABLES (Wooden Tops):	т,	ABLES W/ SKIRTII	NG*	ι ΤΔΕ	BLES ONLY	
STANDARD HEIGHT	QTY	ADVANCE	FLOOR	ADVANCE	FLOOR	AMOUNT
4' X 2' X 30" High		\$52.00	\$62.50	\$24.50	\$29.50	\$
6' X 2' X 30" High		58.00	70.50	30.00	33.50	
8' x 2 1/2' x 30" High		68.00	83.00	32.50	38.50	
COUNTER HEIGHT						
4' X 2' X 42" High		63.00	72.50	29.00	33.50	
6' X 2' X 42" High		71.00	80.50	34.00	37.00	
8' x 2 1/2' x 42" High		85.50	94.00	37.50	46.00	
6' SKIRTED TABLE RISER		32.00	37.00	21.50	26.50	
8' SKIRTED TABLE RISER		42.50	47.00	31.50	36.50	
*Skirting is around 3 sides and include	s white vin	yl table cover.				
Skirting around 4th side		29.50	35.00			

**SKIRTING COLORS**: Please **CIRCLE** the color of skirting preferred:

blue, white, red, black, gold, teal green, kelly green, hunter green, plum, maroon, silver and navy.

BOOTH EQUIPMENT:	QTY	ADVANCE	FLOOR	
Padded Fiberglass Chair		\$24.00	\$28.50	\$
Padded 30" High Stool		38.00	43.50	
Gray Walnut Arm Chair		38.00	43.50	
Samsonite Folding Chair		10.50	13.00	
30" Round Cocktail table-13"		38.00	43.50	
30" Round Cocktail table-30"		38.00	43.50	
30" Round Cocktail table-42"		38.00	43.50	
Wastebasket		14.00	16.40	
Floor Easel, Tripod		18.00	22.50	
Chrome Stanchion		18.00	22.50	
Rope (7')		10.50/Ft.	11.50/Ft	
4' x 8' Poster Boards		62.50	73.50	
Shopping Bag Holder		36.50	42.00	
Literature Rack		62.50	73.00	
22"x28" Chrome Sign Frame		36.50	41.50	
Iron Park Bench		66.50	75.50	
SPECIAL BOOTH DRAPERY:	QTY	ADVANCE	FLOOR	
8' High Drape	Lin Ft.	\$12.00 Lin Ft.	\$13.50 Lin Ft	\$
3' High Drape	Lin Ft.	10.50 Lin Ft.	12.50 Lin Ft	\$
Please CIRCLE Color Choice of	3' and 8' High Drape	Blue, Gold, White, Red,	Teal green, Black, Silver gray, Maroon, Plur	n, Hunter green
12' High Drape	Lin Ft.	13.00 Lin Ft.	16.00 Lin Ft	\$
Please CIRCLE Color Choice of	f 12' High Drape Blue	e, Silver Gray, Black, Red, Gol	d, White, Plum, Hunter green, and Maroon	

\*PLEASE NOTE: If no table skirting or drapery color is specified, show colors will be used.

NOTICE
PAYMENT IN FULL MUST ACCOMPANY ORDER. FLOOR RATES
WILL APPLY TO ALL ORDERS NOT RECEIVED BY MONDAY,
SEPTEMBER 30, 2019. ORDERS PLACED AT SERVICE DESK MUST BE
PAID AT TIME OF ORDER. MAKE CHECKS PAYABLE TO LEXPO
EXPOSITION SERVICES.

**ALL Prices Includes Sales Tax** 

TOTAL \$\_\_\_\_\_

FIRM NAME	PHONE ( )	FAX # (	)	BOOTH#
ADDRESS		CITY AND STATE		ZIP
вү	NAME			Date
Signature		Please print		#1 A-2000



# CUSTOM FURNITURE RENTAL ORDER FORM

MAIL TO: LEXPO EXPOSITION SERVICES, 430 WEST VINE STREET LEXINGTON, KENTUCKY 40507 859-233-4567 X 3780

KENTUCKY NATIONALS CAR SHOW OCTOBER 11-13, 2019 ALLTECH ARENA – KY HORSE PARK

CUST	OM FURNITURE:	QTY.	ADVANCED RATE FLOOR RATE	
	Upholstered Chair /arms Upholstered Armless Chair Upholstered Sofa Side Chair for Sofa Coffee Table Round Dining Table with 4 Chairs 42" Round Dining Table ONLY Literature Racks-(5 Pockets)		PLEASE CALL FOR QUOTE!!!	\$ \$ \$ \$ \$ \$
	NOTICE PAYMENT IN FULL MUST ACCOMPANY ORDER. FLOOR RAT WILL APPLY TO ALL ORDERS NOT RECEIVED BY MONDA' SEPTEMBER 30, 2019. ORDERS PLACED AT SERVICE DES MUST BE PAID AT TIME OF ORDER. MAKE CHECKS PAYAB TO LEXPO EXPOSITION SERVICES.	Y K	TOTAL ORDER S	DIDE KY SALES TAX
FIRM NAME ADDRES	PHONE			
BY	NAMESignature		Date Please print	
	Signature		riease pillit	Cf-#2 B-2000



430 W. VINE STREET, LEXINGTON, KY. 40507 (859) 233-4567 FAX: (859) 254-8151

# MAILING ADDRESS: LEXPO EXPOSITION SERVICES 430 WEST VINE STREET LEXINGTON, KENTUCKY 40507 859-233-4567 X 3780

### PLANT RENTAL ORDER FORM

# KENTUCKY NATIONALS CAR SHOW OCTOBER 11-13, 2019 ALLTECH ARENA – KY HORSE PARK

QUANTITY	DESCRIPTION	PRICE	AMOUNT
	4 to 6 in. Tall Potted Plant. (table size complete in wicker basket)	PLEASE CALL	\$
	<b>18 to 24 in. Tall Potted Plant.</b> (table size complete in wicker basket)	FOR A QUOTE!	\$
	24 to 30 in. Tall Potted Plant. (floor size complete in wicker basket)		\$
	3 to 4 ft. Tall Tree ( complete in wicker basket)		\$
	4 to 6 ft. Tall Tree. (complete in wicker basket)		\$
	6 to 8 ft. Tall Tree. (complete in wicker basket)		\$
	8 to 10 ft. Tall Tree. (complete in wicker basket)		\$
	10 to 12 In. Potted ferns (nice and full)		\$
	Blooming Plants. (potted mums and seasonal plants)		\$
	Fresh Cut Flower Arrangements		\$

The plants will be picked up at the close of the show. If you move out before these items are picked up, it is your responsibility to contact the service desk and make arrangements to return them. The exhibitor is responsible for the replacement cost of items not returned or missing.

\*A delivery and pick-up fee of \$50.00 will be added to all plant orders.

TOTAL ORDER	\$
TOTAL ORDER	\$

ALL PRICES INCLUDE KY SALES TAX

PLANT SELECTION SUBJECT TO AVAILABILITY

# NOTICE:

PAYMENT IN FULL MUST ACCOMPANY ORDER. FLOOR RATES WILL APPLY TO ALL ORDERS NOT RECEIVED BY MONDAY, SEPTEMBER 30, 2019.

ORDERS PLACED AT SERVICE DESK MUST BE PAID AT TIME OF ORDER.

MAKE CHECKS PAYABLE TO: LEXPO EXPOSITION SERVICES.

FIRM NAME	PHONE ( )	FAX #
ADDRESS	CITY AND STATE	ZIP
BY	NAME	DATE
	DI D':	#4 A 0000

Signature Please Print #1 A-2000

Return To:



430 W. VINE STREET, LEXINGTON, KY. 40507 (859) 233-4567 FAX: (859) 254-8151

# THIS FORM SHOULD BE COMPLETED AND RETURNED WITH ORDER!!!

Signature

# **PAYMENT FORM**

# **ADVANCE PRICE DEADLINE: MONDAY, SEPTEMBER 30, 2019**

NO CHECKS DRAWN ON A FOREIGN BANK ACCEPTED, NOR CHECKS MARKED "PAYABLE IN U.S. FUNDS". PLEASE ISSUE ON A U.S. BANK OR A U.S. MONEY ORDER OR AMERICAN EXPRESS I INTERNATIONAL MONEY ORDER. WE WILL ALSO ACCEPT AMERICAN EXPRESS OR MASTERCARD OR VISA CARD CHARGES. PLEASE WRITE THE APPROPRIATE CHARGE ACCOUNT NUMBER AND

SIGN BELOW.

RECAP OF SI	RECAP OF SERVICES AND EQUIPMENT ORDERED				
If someone other than the exhibiting company will paragraph payment" information below.	ay for items/services on this form, YOU M	MUST complete "Third Party			
FURNITURE CUSTOM FURNITUR	E	\$ \$			
	SUB-TOTAL	\$			
CREDIT CARD PAYMENT FOR THIS AMOUNT		\$			
CREDIT CA	ARD INFORMATION				
Charge to: VISA MASTERCARD A	MERICAN EXPRESS DISCOVER				
PRINT Card member Name					
Account Number:					
Expiration Date on card:					
CVB (3) OR (4) DIGIT #:					
Card Holder Signature					
Advance charges may be paid by company check but credit card information is required for freight (if applicable), additional services, or rentals ordered at the show site which will be invoiced to your <b>credit card</b> . At the conclusion of the show a complete invoice will be prepared and sent to you reflecting all charges and payments. No credit will be given after close of event on items or services ordered but not received. Please see LEXPO Exposition Services service desk personnel prior to opening if you have a problem.					
C	CHECK PAYMENT				
Check NoCheck I	DateCheck Amount_				
Event Name: KENTU	CKY NATIONALS CAR SI	IOW			
Firm Name	Phone ( )				
AddressCity 6	& State	Zip Code			
ByNam	ne	Date			

Please Print

(Must be received in our office by Dead-line)